

# Fincastle Presbyterian Church

Maundy Thursday  
April 9<sup>th</sup>, 2020 – 7pm – Live Streaming



## Mission Statement

Striving to be faithful disciples of Jesus Christ growing in God through uplifting

Opening Prayer: (unison)

\*Hymn #778 "As He Gathered at His Table" (vs. 3)

Call to Worship: (unison)

When it was evening, Jesus took his place with His disciples, and while they were eating, he said, "Truly I tell you, one of you will betray me."

Who? Who will betray you? They all wondered. Surely not me. Tell us who, Jesus.

"The one who dips his hand into the dish with me."

But that's all of us. We will all share this common meal.

The Sacrament of Holy Communion:

Invitation to the Congregation

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Prayer of Thanksgiving and the Lord's Prayer

Sentences of Institution

Communion -- Gather around the Table

\*Hymn #778 "As He Gathered at His Table" (vs. 4)

## Tenebrae Service of Shadows

Reading I	Matthew 26:31-46
Reading II	Matthew 26:47-56
Reading III	Matthew 26:57-75
Hymn #213	"When I Survey the Wondrous Cross" (vs. 1)
Reading IV	Matthew 27: 1-14
Reading V	Matthew 27: 15-26
Hymn #213	"When I Survey the Wondrous Cross" (vs. 3)
Reading VI	Matthew 27: 27-37
Reading VII	Matthew 27: 38-46
Reading VIII	Matthew 27:47-54
Solo	"Were You There" Lynne Bolton

Please conclude the service in Silence

## Announcements

**Prayer Concerns:** Al Frederick, Jean Branscom, Laura Holt, Jackie Ferrel, Holly Myers (*Ty's daughter*), Ruth Schaaf (*Bev's mother*), Mary Lee Reese, Mary Black, Audrey Brizendine (*Evelyn's friend*), Clyde & Nathalie Givens, Vaughn Bozman (*Gwen Griffith's brother*), Kaki Peaslee, Doug Ross, Dianne Poyner, Marilyn Koch (*Lisa's Mom*), Janet Woolwine (*Carolyn's Sister*), Neal Brush, Alexis Porter (*The Porter's granddaughter*), Molly Rose (*Valerie Lucas's cousin*), Gwen Griffith, Kerri Summerlin (*Carolyn Knicely's niece*), Gretchen Greiner, Bob Waid, John Poyner, Family of Toney Fitterer, Family of Helen Ronk, Julie Amoroso (*Beth Clark's Sister*)

**Communion:** We will celebrate communion through the live streaming service for Maundy Thursday/Tenebrae Service: you prepare your bread and cup in the safety of your own homes, and I will prepare the elements in the church's sanctuary. I will lead the service via the live streaming, and you participate remotely in your homes. Our denomination has approved this practice for these unique circumstances brought upon us by our concerns about the Covid-19/ corona virus, and our needs to keep physically distant from one another. With your help and the blessings of our Lord's Holy Spirit, we will celebrate communion and worship God together in spirit even as we worship in our respective and safe locations.

**Members:** Please like Fincastle Presbyterian Church on Facebook.

### Upcoming Events:

Maundy Thursday – April 9<sup>th</sup> at 7pm - Livestream

**Birthdays:** John Griffith 4/3, Rick Vari 4/9, Marissa Schade 4/16, Craig Leisure 4/21, Marilyn Tomblin 4/22, Debbie Coots 4/25

**Matthew 26:31-46****(Reading I)**

[31] Then Jesus said to them, "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' [32] But after I am raised up, I will go before you to Galilee." [33] Peter declared to him, "Though they all fall away because of you, I will never fall away." [34] Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times." [35] Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples. [36] Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray." [37] And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. [38] Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." [39] And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." [40] And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour? [41] Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." [42] Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done." [43] And again he came and found them sleeping, for their eyes were heavy. [44] So, leaving them again, he went away and prayed for the third time, saying the same words. [45] Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. [46] Rise, let us be going; see, my betrayer is at hand."

**Matthew 26:47-56****(Reading II)**

[47] While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. [48] Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him." [49] And he came up to Jesus at once and said, "Hail, Master!" And he kissed him. [50] Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him. [51] And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. [52] Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. [53] Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? [54] But how then should the scriptures be fulfilled, that it must be so?" [55] At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. [56] But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

**Matthew 26:57-75****(Reading III)**

[57] Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. [58] But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. [59] Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, [60] but they found none, though many false witnesses came forward. At last two came forward [61] and said, "This fellow said, 'I am able to destroy the temple of God, and to build it in three days.'" [62] And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" [63] But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." [64] Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven." [65] Then the high

priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. [66] What is your judgment?" They answered, "He deserves death." [67] Then they spat in his face, and struck him; and some slapped him, [68] saying, "Prophecy to us, you Christ! Who is it that struck you?" [69] Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean." [70] But he denied it before them all, saying, "I do not know what you mean." [71] And when he went out to the porch, another maid saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." [72] And again he denied it with an oath, "I do not know the man." [73] After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." [74] Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed. [75] And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

**Matthew 27: 1-14****(Reading IV)**

[1] When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; [2] and they bound him and led him away and delivered him to Pilate the governor. [3] When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, [4] saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself." [5] And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. [6] But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." [7] So they took counsel, and bought with them the potter's field, to bury strangers in. [8] Therefore that field has been called the Field of Blood to this day. [9] Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, [10] and they gave them for the potter's field, as the Lord directed me." [11] Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." [12] But when he was accused by the chief priests and elders, he made no answer. [13] Then Pilate said to him, "Do you not hear how many things they testify against you?" [14] But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

**Matthew 27:15-26****(Reading V)**

[15] Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. [16] And they had then a notorious prisoner, called Barab'bas. [17] So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?" [18] For he knew that it was out of envy that they had delivered him up. [19] Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream." [20] Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus. [21] The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barab'bas." [22] Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified." [23] And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified." [24] So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." [25] And all the people answered, "His blood be on us and on our children!" [26] Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.

**Matthew 27:27-37****(Reading VI)**

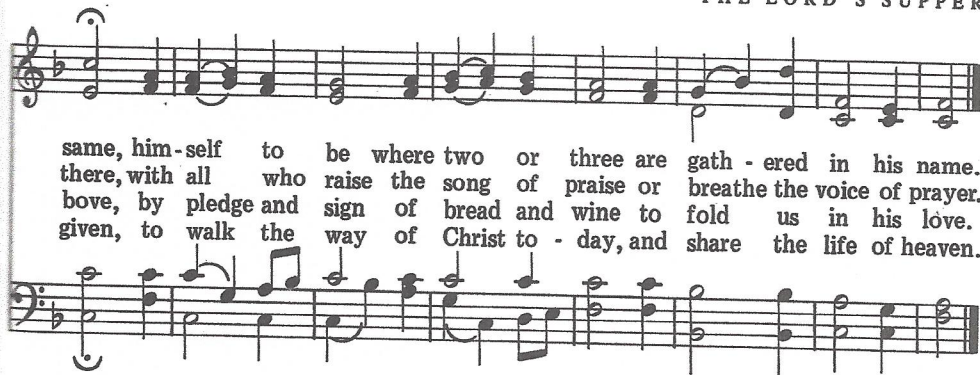
[27] Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. [28] And they stripped him and put a scarlet robe upon him, [29] and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!" [30] And they spat upon him, and took the reed and struck him on the head. [31] And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. [32] As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. [33] And when they came to a place called Golgotha (which means the place of a skull), [34] they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. [35] And when they had crucified him, they divided his garments among them by casting lots; [36] then they sat down and kept watch over him there. [37] And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."

**Matthew 27:38-46****(Reading VII)**

[38] Then two robbers were crucified with him, one on the right and one on the left. [39] And those who passed by derided him, wagging their heads [40] and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." [41] So also the chief priests, with the scribes and elders, mocked him, saying, [42] "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. [43] He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'" [44] And the robbers who were crucified with him also reviled him in the same way. [45] Now from the sixth hour there was darkness over all the land until the ninth hour. [46] And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"

**Matthew 27:47-54****(Reading VIII)**

[47] And some of the bystanders hearing it said, "This man is calling Eli'jah." [48] And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. [49] But the others said, "Wait, let us see whether Eli'jah will come to save him." [50] And Jesus cried again with a loud voice and yielded up his spirit. [51] And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; [52] the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, [53] and coming out of the tombs after his resurrection they went into the holy city and appeared to many. [54] When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

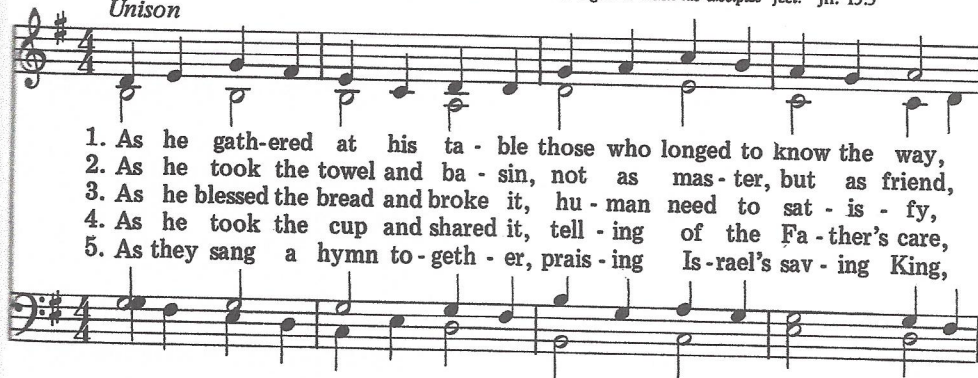


same, him-self to be where two or three are gath - ered in his name.  
 there, with all who raise the song of praise or breathe the voice of prayer.  
 bove, by pledge and sign of bread and wine to fold us in his love.  
 given, to walk the way of Christ to - day, and share the life of heaven.

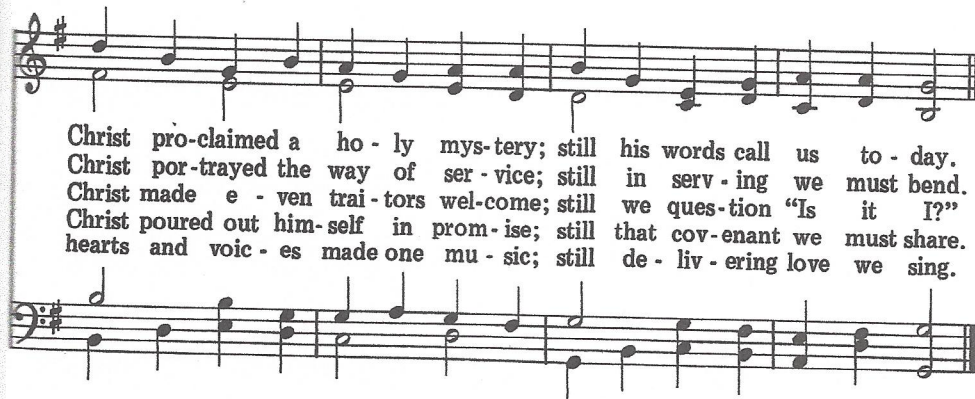
## As He Gathered at His Table 778

*He poured water into a basin and began to wash his disciples' feet. Jn. 13:5*

*Unison*



1. As he gath-ered at his ta - ble those who longed to know the way,
2. As he took the towel and ba - sin, not as mas - ter, but as friend,
3. As he blessed the bread and broke it, hu - man need to sat - is - fy,
4. As he took the cup and shared it, tell - ing of the Fa - ther's care,
5. As they sang a hymn to - geth - er, prais - ing Is - rael's sav - ing King,



Christ pro-claimed a ho - ly mys - tery; still his words call us to - day.  
 Christ por - trayed the way of ser - vice; still in serv - ing we must bend.  
 Christ made e - ven trai - tors wel - come; still we ques - tion "Is it I?"  
 Christ poured out him - self in prom - ise; still that cov - enant we must share.  
 hearts and voic - es made one mu - sic; still de - liv - ering love we sing.

6. As he went into the garden  
 praying, "Father, use your Son,"  
 Christ alone could know its meaning;  
 still we pray, "God's will be done."

7. Though this feast be one of symbols,  
 what we celebrate is real;  
 still Christ welcomes to his table;  
 still Christ serves us at his meal.

## When I Survey the Wondrous Cross 213

Descant

*Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7*

4. Were the whole realm of na - ture mine, that were a

1. When I sur - vey the won - drous cross on which the  
 2. For - bid it, Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - row and  
 4. Were the whole realm of na - ture mine, that were a

pres - ent far too small; love so a - maz - ing,

Prince of glo - ry died, my rich - est gain I  
 death of Christ, my God; all the vain things that  
 love flow min - gled down. Did e'er such love and  
 pres - ent far too small; love so a - maz - ing,

so di - vine, de - mands my soul, my life, my all.

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.