

Fincastle Presbyterian Church

Service for the Lord's Day

Mother's Day

May 10, 2020 – 10:30am – Live Streaming



Mission Statement

Striving to be faithful disciples of Jesus Christ growing in God through uplifting and inspiring spiritual experiences and serving our community in love

Prelude: "A mighty Fortress is our God"
Pachelbel

Welcome and Announcements:

Call to Worship: (unison)

Let us worship God. Our help is in the name of the Lord, who made heaven and earth. Thank God, the God and Father of our Lord Jesus Christ, that in his great mercy we have been born again into a life full of hope, through Christ's rising from the dead. Praise the Lord. The Lord's name be praised.

Prayer of Invocation: *The Rev. Dr. David Dickerson, D.Min*

Hymn: #43 "A Mighty Fortress is our God"

Call to Confession: (unison)

The proof of God's amazing love is this: while we were sinners Christ died for us. Because we have faith in him, we dare with confidence to approach God.

Prayer of Confession: (unison)

Most holy and merciful Father,

We acknowledge and confess before Thee: our sinful nature prone to evil and slothful in good; and all our short comings and offenses. Thou alone knowest how often we have sinned: in wandering from Thy ways; in wasting Thy gifts; in forgetting Thy love.

But Thou, O Lord, have mercy upon us who are ashamed and sorry for all wherein we have displeased Thee. Teach us to hate our errors. Cleanse us from our secret faults. Forgive our sins for the sake of Thy dear Son.

And O most holy and loving Father, help us, we beseech Thee, to live in Thy light and walk in Thy ways, according to the commandments of Jesus Christ our Lord.

Silent Confession: Amen

Kyrie:

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Assurance of Pardon: (unison)

Almighty God,

You freely pardon all who repent and turn to you. Now fulfill in every contrite heart the promise of redeeming grace, remitting all our sin, and cleansing us from an evil conscience, through the perfect sacrifice of Christ Jesus our Lord. Amen.

*Gloria Patri: #805

Prayers of the People & The Lord's Prayer

Hymn: #227

"Rock of Ages, Cleft for Me"

Prayer of Illumination:

The Rev. Dr. David Dickerson, D.Min

Scripture Reading:

Ruth 1: 1-18
2 Timothy 1: 3-7 and 3: 14-16

Old Testament Reading
New Testament Reading

Sermon:

"A Mother's Day Sermon"
The Rev. Dr. David Dickerson, D.Min

*Profession of Faith:

The Apostles' Creed

Hymn: #517

"The Solid Rock"

*Charge and Blessing

*Postlude:

"A mighty Fortress is our God"
Dupré

Announcements

Prayer Concerns: Al Frederick, Jean Branscom, Laura Holt, Jackie Ferrel, Holly Myers (*Ty's daughter*), Ruth Schaaf (*Bev's mother*), Mary Lee Reese, Mary Black, Audrey Brizendine (*Evelyn's friend*), Clyde & Nathalie Givens, Vaughn Bozman (*Gwen Griffith's brother*), Kaki Peaslee, Doug Ross, Dianne & John Poynor, Marilyn Koch (*Lisa's Mom*), Janet Woolwine (*Carolyn's Sister*), Neal Brush, Alexis Porter (*The Porter's granddaughter*), Molly Rose (*Valerie Lucas's cousin*), Gwen Griffith, Kerri Summerlin (*Carolyn Knicely's niece*), Gretchen Greiner, Bob Waid, Family of Al Tucker (*Sandy's friend*), Family of Joe Bishop (*Sandy's Friend & Neighbor*), Family of Carlisle McDonald (*Verna's aunt*), Ann Whitehurst (*Evelyn's Friend*), Lisa Curlee (*Sarah Bulmer's sister*), Carolyn Bolton Lennon (*Lynne Bolton's cousin*)

Members: Please like Fincastle Presbyterian Church on Facebook.

Birthdays: Lyn Burton 5/2, Rena Heslep 5/5, Cindy Bailey 5/23, Eric McGraw 5/24, Joel Branscom 5/26, John Hancock 5/31

First Scripture Reading:

Ruth 1:1-18

¹ In the days when the judges ruled there was a famine in the land, and a certain man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴ These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years; ⁵ and both Mahlon and Chilion died, so that the woman was bereft of her two sons and her husband. ⁶ Then she started with her daughters-in-law to return from the country of Moab, for she had heard in the country of Moab that the Lord had visited his people and given them food. ⁷ So she set out from the place where she was, with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹ The Lord grant that you may find a home, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, "No, we will return with you to your people." ¹¹ But Naomi said, "Turn back, my daughters, why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹² Turn back, my daughters, go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone forth against me." ¹⁴ Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵ And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶ But Ruth said, "Entreat me not to leave you or to return from following you; for where you go I will go, and where you lodge I will lodge; your people shall be my people, and your God my God; ¹⁷ where you die I will die, and there will I be buried. May the Lord do so to me and more also if even death parts me from you." ¹⁸ And when Naomi saw that she was determined to go with her, she said no more.

Second Scripture Reading:

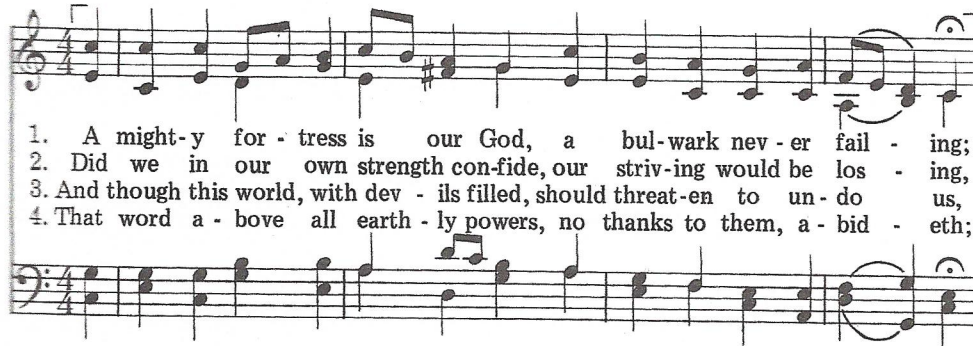
2 Timothy 1: 3-7 and 3: 14-16

³ I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. ⁴ As I remember your tears, I long night and day to see you, that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. ⁶ Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷ for God did not give us a spirit of timidity but a spirit of power and love and self-control. thieves and robbers; but the sheep did not heed them.

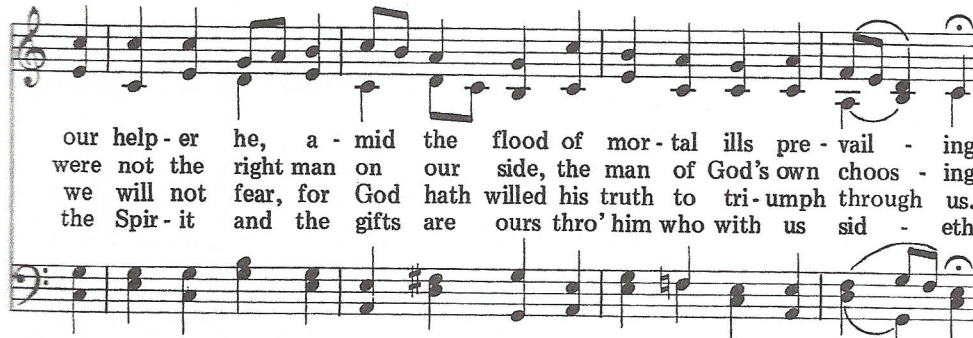
¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

A Mighty Fortress Is Our God 43

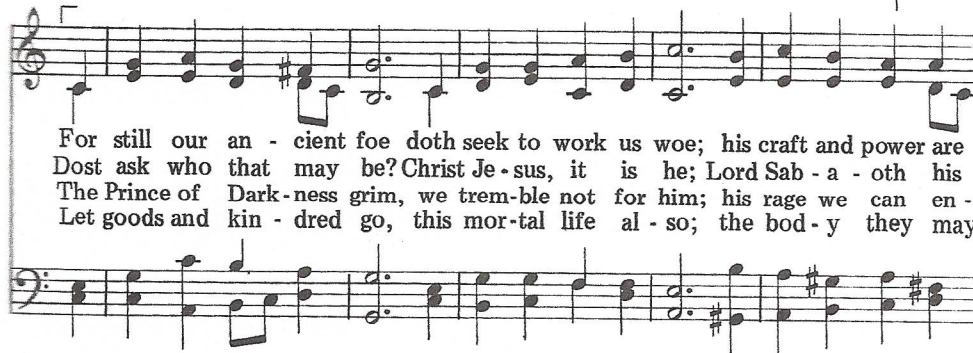
God is our refuge and strength. Ps. 46:1



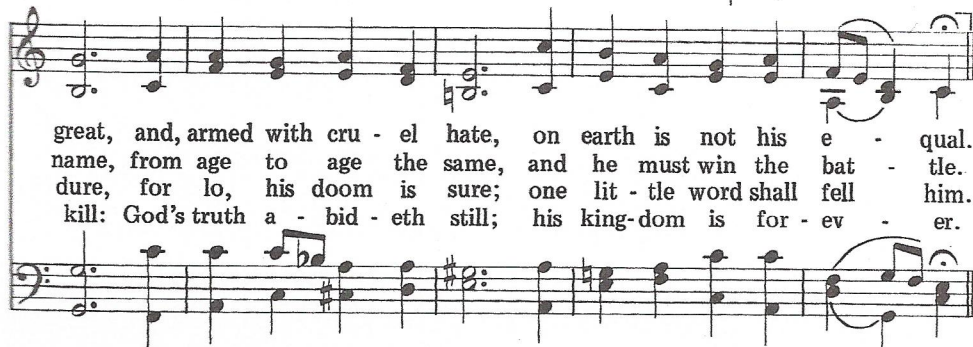
1. A might-y for - tress is our God, a bul-wark nev - er fail - ing;
 2. Did we in our own strength con-fide, our striv-ing would be los - ing,
 3. And though this world, with dev - ils filled, should threat-en to un - do us,
 4. That word a - bove all earth - ly powers, no thanks to them, a - bid - eth;



our help - er he, a - mid the flood of mor - tal ills pre - vail - ing.
 we not the right man on our side, the man of God's own choos - ing.
 we will not fear, for God hath willed his truth to tri - umph through us.
 the Spir - it and the gifts are ours thro' him who with us sid - eth.



For still our an - cient foe doth seek to work us woe; his craft and power are
 Dost ask who that may be? Christ Je - sus, it is he; Lord Sab - a - oth his
 The Prince of Dark-ness grim, we trem-ble not for him; his rage we can en -
 Let goods and kin - dred go, this mor-tal life al - so; the bod-y they may



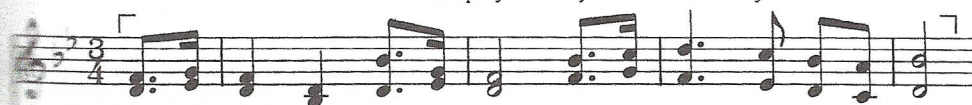
great, and, armed with cru - el hate, on earth is not his e - qual.
 name, from age to age the same, and he must win the bat - tle.
 dure, for lo, his doom is sure; one lit - tle word shall fell him.
 kill: God's truth a - bid - eth still; his king - dom is for - ev - er.



ru - ined sin - ners to re - claim! Hal - le - lu - jah! what a Sav - ior!
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
 full a - tone-ment, can it be? Hal - le - lu - jah! what a Sav - ior!
 now in heaven ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Rock of Ages, Cleft for Me 227

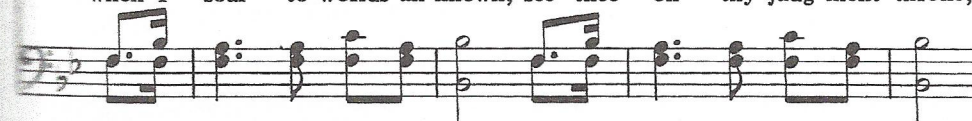
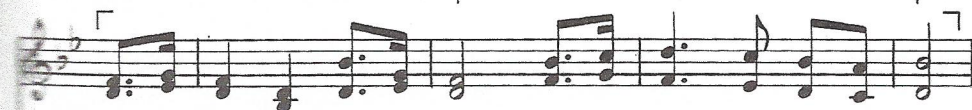
I will put you in a cleft in the rock and cover you. Ex. 33:22



1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fill thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when my eyes shall close in death,




let the wa - ter and the blood, from thy wound - ed side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress, help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure, save from wrath and make me pure.
 all for sin could not a - tone; thou must save and thou a - lone.
 foul, I to the foun - tain fly, wash me, Sav - ior, or I die!
 Rock of A - ges, cleft for me, let me hide my - self in thee.



The Solid Rock 517

For no one can lay any foundation other than the one already laid, which is Jesus Christ. 1 Cor. 3:11

1. My hope is built on nothing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in

right - eous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale my
 whelm - ing flood; when all a - round my soul gives way he
 him be found, dressed in his right - eous - ness a - lone, fault -

Refrain

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ the sol - id Rock I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.

oth - er ground is sink - ing sand; all oth - er ground is sink - ing sand.