

Fincastle Presbyterian Church

Service for the Lord's Day
6th Sunday after Pentecost

July 12, 2020 – 10:30am – Live Streaming



Mission Statement

Striving to be faithful disciples of Jesus Christ growing in God through uplifting and inspiring spiritual experiences and serving our community in love

Organ Prelude: "We all believe in one God"
Dupré

Welcome and Announcements:

Call to Worship: (unison)
Let us worship God. Our help is in the name of the Lord, who made heaven and earth. At the name of Jesus every knee should bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Praise the Lord. The Lord's name be praised.

Prayer of Invocation: *The Rev. Dr. David Dickerson, D.Min*

Hymn: #498 "I Love to Tell the Story"

Call to Confession: (unison)
The proof of God's amazing love is this: while we were sinners Christ died for us. Because we have faith in him, we dare with confidence to approach God. Let us ask God to forgive us.

Prayer of Confession: (unison)
Almighty God,

You love us, but we have not loved you; you call, but we have not listened. We walk away from neighbors in need, wrapped up in our own concerns. We have gone along with evil, with prejudice, warfare, and greed. God our Father help us to face up to ourselves, so that, as you move toward us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our Lord.

Silent Confession: Amen

Kyrie:
**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Assurance of Pardon: (unison)
Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. If a person is in Christ, that person becomes a new person altogether – the past is finished and gone, everything has become fresh and new. Friends: Let us believe the good news of the gospel. In Jesus Christ, we are forgiven! Amen!

*Gloria Patri: #805

Prayers of the People & The Lord's Prayer

Hymn: #540 "Take Time to Be Holy"

Prayer of Illumination: *The Rev. Dr. David Dickerson, D.Min*

Scripture Reading:
Genesis 25:19-34 Old Testament Reading
Romans 8:1-11 New Testament Reading

Sermon: "True Freedom Comes Through the Life Lived in Christ's Spirit"
The Rev. Dr. David Dickerson, D.Min

*Profession of Faith: The Apostles' Creed

Hymn: #306 "Standing on the Promises"

*Charge and Blessing

*Postlude: "Kyrie, God the Holy Ghost"
Dupré

Announcements

Prayer Concerns: Family of Al Frederick, Jean Branscom, Laura Holt, Jackie Ferrel, Holly Myers (*Ty's daughter*), Ruth Schaaf (*Bev's mother*), Mary Lee Reese, Mary Black, Audrey Brizendine (*Evelyn's friend*), Clyde & Nathalie Givens, Vaughn Bozman (*Gwen Griffith's brother*), Kaki Peaslee, Doug Ross, Dianne & John Poynor, Marilyn Koch (*Lisa's Mom*), Janet Woolwine (*Carolyn's Sister*), Neal Brush, Alexsis Porter (*The Porter's granddaughter*), Molly Rose (*Valerie Lucas's cousin*), Gwen Griffith, Kerri Summerlin (*Carolyn Knicely's niece*), Gretchen Greiner, Bob Waid, Ann Whitehurst (*Evelyn's Friend*), Lisa Curlee (*Sarah Bulmer's sister*), Phyllis Tenser, Family of Thomas Nganele (*Charlotte & Rob Hagan's son*), Kip Burton

Tithes can be received by the following: Mail check to PO Box 144 Fincastle, VA 24090. If you have any questions please contact Beth at fincastlepresbyterianchurch@gmail.com

New Church Email Address: fincastlepresbyterianchurch@gmail.com

Members: Please like Fincastle Presbyterian Church on Facebook.

Birthdays: Kaki Peaslee 7/4, Connie Miles 7/7, Julia Bailey 7/11, Nancy Pauley 7/15, Cathy Goad 7/23, Bruce Bulmer 7/24, Gwen Griffith 7/26, Lisa Sydnor 7/27, Vickie Littleton 7/28

First Scripture Reading:

Genesis 25:19-34

¹⁹ These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, ²⁰ and Isaac was forty years old when he took to wife Rebekah, the daughter of Bethu'el the Aramean of Paddan-aram, the sister of Laban the Aramean. ²¹ And Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and Rebekah his wife conceived. ²² The children struggled together within her; and she said, "If it is thus, why do I live?" So she went to inquire of the Lord. ²³ And the Lord said to her, "Two nations are in your womb, and two peoples, born of you, shall be divided; the one shall be stronger than the other, the elder shall serve the younger." ²⁴ When her days to be delivered were fulfilled, behold, there were twins in her womb. ²⁵ The first came forth red, all his body like a hairy mantle; so they called his name Esau. ²⁶ Afterward his brother came forth, and his hand had taken hold of Esau's heel; so his name was called Jacob. Isaac was sixty years old when she bore them. ²⁷ When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. ²⁸ Isaac loved Esau, because he ate of his game; but Rebekah loved Jacob. ²⁹ Once when Jacob was boiling pottage, Esau came in from the field, and he was famished. ³⁰ And Esau said to Jacob, "Let me eat some of that red pottage, for I am famished!" (Therefore his name was called Edom.) ³¹ Jacob said, "First sell me your birthright." ³² Esau said, "I am about to die; of what use is a birthright to me?" ³³ Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. ³⁴ Then Jacob gave Esau bread and pottage of lentils, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Second Scripture Reading:

Romans 8:1-11

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot; ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

Hymns:

I Love to Tell the Story

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1 I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story because I know 'tis true; it satisfies my longings as nothing else can do.

Refrain:

I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love.

3 I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest. And when in scenes of glory I sing the new, new song, 'twill be the old, old story that I have loved so long. [Refrain]

Take Time to Be Holy

Page 540

1 Take time to be holy, speak oft with thy Lord; abide in him always, and feed on his Word. Make friends of God's children; help those who are weak, forgetting in nothing his blessing to seek.

4 Take time to be holy, be calm in thy soul, each thought and each motive beneath his control; thus led by his Spirit to fountains of love, thou soon shalt be fitted for service above.

Standing on the Promises

Page 306

1 Standing on the promises of Christ my King, through eternal ages let his praises ring--"Glory in the highest," I will shout and sing, standing on the promises of God.

Refrain:

Standing, standing, standing on the promises of Christ my Savior; standing, standing, I'm standing on the promises of God.

4 Standing on the promises I cannot fall, listening every moment to the Spirit's call, resting in my Savior as my all in all, standing on the promises of God. (Refrain)