Fincastle Presbyterian Church

Service for the Lord's Day 7th Sunday after Pentecost July 19, 2020 – 10:30am – Live Streaming



Mission Statement

Striving to be faithful disciples of Jesus Christ growing in God through uplifting and inspiring spiritual experiences and serving our community in love

Organ Prelude:

"Lord, keep us steadfast in Thy Word"

Walther

Welcome and Announcements:

Call to Worship: (unison)

Let us worship God. Thank God, the God and Father of our Lord Jesus Christ, that in his great mercy we have been born again into a life full of hope, through Christ's rising from the dead. Praise the Lord. The Lord's name be praised.

Prayer of Invocation:

The Rev. Dr. David Dickerson, D.Min

Hymn: #242 "In the Garden"

Call to Confession:

(unison)

If we claim to be sinless, we are self-deceived and strangers to the truth. If we confess our sins, God is just, and may be trusted to forgive our sins and cleanse us from every kind of wrong. Let us admit our sin before God.

Prayer of Confession:

(unison)

Almighty God,

In Jesus Christ you called us to be a servant people, but we do not do what you command. We are often silent when we should speak, and useless when we could be useful. We are lazy servants, timid and heartless, who turn neighbors away from your love. Have mercy on us, O God, and though we do not deserve your care, forgive us, and free us from sin; through Jesus Christ our Lord.

Silent Confession: Amen

Kyrie:

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Assurance of Pardon: (unison)

Hear the good news! This statement is completely reliable and should be universally accepted: Christ Jesus entered the world to rescue sinners. He personally bore our sins in his body on the cross, so that we might be dead to sin and be alive to all that is good. Friends, believe the good news of the gospel. In Jesus Christ, we are forgiven.

*Gloria Patri: #805

Prayers of the People & The Lord's Prayer

Hymn: #297 "Spirit of the Living God"

Prayer of Illumination: The Rev. Dr. David Dickerson, D.Min

Scripture Reading:

Exodus 2:11-22 Old Testament Reading Romans 8:12-25 New Testament Reading

Sermon: "For in hope we were saved!"

The Rev. Dr. David Dickerson, D.Min

*Profession of Faith: The Apostles' Creed

Hymn: #539 "I Want to Walk as a Child of the Light"

*Charge and Blessing

*Postlude: "Prelude in e minor" JS Bach

Announcements

Prayer Concerns: Family of Jean Coots, Jean Branscom, Laura Holt, Jackie Ferrel, Holly Myers (*Ty's daughter*), Ruth Schaaf (*Bev's mother*), Mary Lee Reese, Mary Black, Audrey Brizendine (*Evelyn's friend*), Clyde & Nathalie Givens, Vaughn Bozman (*Gwen Griffith's brother*), Kaki Peaslee, Doug Ross, Dianne & John Poynor, Marilyn Koch (*Lisa's Mom*), Janet Woolwine (*Carolyn's Sister*), Neal Brush, Alexsis Porter (*The Porter's granddaughter*), Molly Rose (*Valerie Lucas's cousin*), Gwen Griffith, Kerri Summerlin (*Carolyn Knicely's niece*), Gretchen Greiner, Bob Waid, Ann Whitehurst (*Evelyn's Friend*), Lisa Curlee (*Sarah Bulmer's sister*), Phyllis Tenser, Kip Burton, Marc Evans (*nephew of Peggy's friend*)

Tithes can be received by the following: Mail check to PO Box 144 Fincastle, VA 24090. If you have any questions please contact Beth at fincastlepresbyterianchurch@gmail.com

New Church Email Address: fincastlepresbyterianchurch@gmail.com

Members: Please like Fincastle Presbyterian Church on Facebook.

Birthdays: Kaki Peaslee 7/4, Connie Miles 7/7, Julia Bailey 7/11, Nancy Pauley 7/15, Cathy Goad 7/23, Bruce Bulmer 7/24, Gwen Griffith 7/26, Lisa Sydnor 7/27, Vickie Littleton 7/28

First Scripture Reading:

Exodus 2:11-22

¹¹ One day, when Moses had grown up, he went out to his people and looked on their burdens; and he saw an Egyptian beating a Hebrew, one of his people. 12 He looked this way and that, and seeing no one he killed the Egyptian and hid him in the sand. ¹³ When he went out the next day, behold, two Hebrews were struggling together; and he said to the man that did the wrong, "Why do you strike your fellow?" 14 He answered, "Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?" Then Moses was afraid, and thought, "Surely the thing is known." 15 When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh, and stayed in the land of Mid'ian; and he sat down by a well. ¹⁶ Now the priest of Mid'ian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock. 17 The shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. 18 When they came to their father Reu'el, he said, "How is it that you have come so soon today?" 19 They said, "An Egyptian delivered us out of the hand of the shepherds, and even drew water for us and watered the flock." ²⁰ He said to his daughters, "And where is he? Why have you left the man? Call him, that he may eat bread." 21 And Moses was content to dwell with the man, and he gave Moses his daughter Zippo'rah. 22 She bore a son, and he called his name Gershom; for he said, "I have been a sojourner in a foreign land."

Second Scripture Reading:

Romans 8:12-25

¹² So then, brethren, we are debtors, not to the flesh, to live according to the flesh—13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" 16 it is the Spirit himself bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. ¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; ²¹ because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. ²² We know that the whole creation has been groaning in travail together until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Hymns:

In the Garden Page 242

1 I come to the garden alone, while the dew is still on the roses; and the voice I hear, falling on my ear, the Son of God discloses.

Refrain:

And he walks with me, and he talks with me, and he tells me I am his own, and the joy we share, as we tarry there, none other has ever known.

I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story because I know 'tis true; it satisfies my longings as nothing else can do.

3 I'd stay in the garden with him though the night around me be falling, but he bids me go; through the voice of woe his voice to me is calling. [Refrain]

Spirit of the Living God

Page 297

1 Spirit of the living God, fall afresh on me, Spirit of the living God, fall afresh on me. Break me, melt me, mold me, fill me: Spirit of the living God, fall afresh on me.

2 Spirit of the living God, move among us all; make us one in heart and mind, make us one in love: humble, caring, selfless, sharing Spirit of the living God, fill our lives with love!

I Want to Walk as a Child of the Light

Page 539

1 I want to walk as a child of the light; I want to follow Jesus. God sent the stars to give light to the world; The star of my life is Jesus.

Refrain:

In Him there is no darkness at all; the night and the day are both alike. The Lamb is the light of the city of God: Shine in my heart, Lord Jesus.

3 I'm looking for the coming of Christ; I want to be with Jesus. When we have run with patience the race, We shall know the joy of Jesus. (Refrain)