

**The Worshipping Hymnal, 1990**, Hope Publishing, Co., Carol Stream, IL **Hymns**, #95 All Hail the Power of Jesus' Name, #697 In Christ There is no East or West. **Service Music**, #823 Kyrie, #805 Gloria Patri, #809 Doxology. **Hymns for the Gospels**, GIA Publications, Inc., 7404 South Madison Avenue, Chicago IL, 60638, #51, Come, Join in Cana's Feast, Stuempfle/Mason. **Pastorale**, Zipoli, Organ Masterworks, Twenty-Three Pieces for Service Use, No. 9534, J. Fischer & Bro., Harristown Road, Glen Rock, NJ **Trumpet March**, Jeremiah Clarke, arr. Drummond Wolff, Baroque Music for Manuals, Volume 1, Concordia Publishing House, 3558 S. Jefferson Avenue, St. Louis, MO 63118-3968 **Surely the Presence of the Lord**, Lanny Wolfe. Lanny Wolfe Music, The United Methodist Hymnal, The United Methodist Publishing House, Nashville Tennessee, **Lord You Are Near Me**, Mark Patterson, CGA1075, Choristers Guild. **Larghetto**, Flor Peeters Thirty-Five Miniatures for Organ, Op.55. McLaughlin & Reilly Co., Boston Mass.

**Church Directory**

PO Box 144, Fincastle VA 24090  
 (540) 473-2042  
 www.fincastlepresbyterian.org

**The Session**

**Clerk of Session:** John Kilby

**2022:** Sandy Gates, Lyn Burton, Hal Bailey

**2023:** Cathy Goad, Paul Phillippe, Bo Trumbo

**2024:** Fred Coots, Lynne Bolton, Jim Porter

**Trustees**

Bob Omer, Garland Jones, Peggy Davis

**The Church Staff**

*Interim Minister:* The Rev. Dr. David Dickerson, D.Min.

*Treasurer:* Hal Bailey

*Organist & Choir Director:* Rose Ann Burgess

*Bookkeeper:* Beth Clark

Please contact Beth at (540) 473-2042 or [fincastlepresbyterianchurch@gmail.com](mailto:fincastlepresbyterianchurch@gmail.com) by Tuesday at 9am with items you want included in the bulletin.

**The Church Calendar**

Morning Worship..... 10:30am

Session..... 4<sup>th</sup> Thursday of each month

The Presbyterian Church at Fincastle, Virginia, whose congregation dates to 1763, is a continuation of the Sinking Spring and Spreading Spring congregations formed prior to 1760 and the Mt. Union congregation organized in 1832. The original building was erected in 1771 for the established Church of England in Botetourt County. Presbyterians have worshipped here continuously since the Revolutionary War.

**Fincastle Presbyterian Church**



**Mission Statement**

Striving to be faithful disciples of Jesus Christ  
 Growing in God  
 Through uplifting and inspiring spiritual experiences  
 And serving our community in love

## Service for the Lord's Day

3<sup>rd</sup> Sunday after Epiphany

January 23<sup>rd</sup> 2022 – 10:30am (In Person & Live Streaming)

Chiming of the Hour

Prelude: "Pastorale"

Domenico Zipoli  
Rose Ann Burgess, organist

Welcome and Announcements:

Introit: "Surely the Presence of the Lord"

Lanny Wolfe

Call to Worship:

One: Let us worship God. Our help is in the name of the Lord, who made heaven and earth.

**Many: God loved the world so much that he gave his only Son, so that everyone who believes in Him may not be lost but may have eternal life.**

One: Praise the Lord!

**Many: The Lord's name be praised!**

Prayer of Invocation:

The Rev. Dr. David Dickerson, D.Min

Hymn: #95

"All Hail the Power of Jesus' Name"

Call to Confession:

One: The proof of God's amazing love is this: while we were sinners Christ died for us.

**Many: Because we have faith in him, we dare with confidence to approach God.**

**All: Let us ask God to forgive us.**

Prayer of Confession: (unison) Psalm 51, adapted

**O God,**

**Have mercy upon us according to Thy loving-kindness. According unto the multitude of Thy tender mercies blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions, and our sin is ever before us. Create in us clean hearts, O God; and renew a right spirit within us. Cast us not away from Thy presence, and take not Thy Holy Spirit from us.**

Silent Confession: **Amen**

Kyrie: #823

**Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

Assurance of Pardon:

One: Almighty God, who freely pardon all who repent and turn to Him, now fulfill in every contrite heart the promise of redeeming grace;

**Many: remitting all our sins and cleansing us from an evil conscience, through the perfect sacrifice of Christ Jesus our Lord. Amen.**

Gloria Patri: #805

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.**

Prayers of the People & Lord's Prayer

Offertory Anthem: "Lord you Are Near Me"

Mark Patterson

\*Doxology #809

The Gallery Singers

\*Prayer of Dedication

Prayer of Illumination:

The Rev. Dr. David Dickerson, D.Min

Old Testament Reading:

Isaiah 62:1-5

Hymn: Insert

"Come, Join in Cana's Feast"

New Testament Reading:

John 2:1-11

Sermon: "All In Good Time"

The Rev. Dr. David Dickerson, D.Min

Moment for Meditation: "Larghetto"

Flor Peeters

Service for the Installation of Officers: Class of 2022: Hal Bailey

Class of 2024: Lynne Bolton, Fred Coots, Jim Porter

\*Profession of Faith:

The Apostles' Creed

Hymn: #697

"In Christ There is no East or West"

\*Charge and Blessing

\*Postlude: "Trumpet March"

Jeremiah Clarke  
Rose Ann Burgess, organist

\*Standing

**Please send donations to**  
Fincastle Presbyterian Church  
PO Box 144  
Fincastle, VA 24090

### Announcements

**Prayer Concerns:** Laura Holt McCann, Mary Lee Reese, Mary Black, Nathalie Givens, Kaki Peaslee, Dianne Poynor, Marilyn Koch (Lisa's Mother), Molly Rose (Valerie Lucas's Cousin), Lisa Curlee (Sarah Bulmer's Sister), Marlene Davidow (Lynne's Friend), Meg Omer, Rick Vari, Mary Beth Huwe, Hiawatha "Hi" Niceley, Billie Wilson (Sue Porter's s.-in-law), Mack Neighbors, Mary Woodard

**Birthdays:** Carolyn Kniceley 5-Jan, Julia Richardson 12-Jan, Mike Goad 13-Jan, Mark Schade 17-Jan, Becky DesChamps 23-Jan

**Scripture:****Isaiah 62:1-5**

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**John 2:1-11**

<sup>1</sup>On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; <sup>2</sup>Jesus also was invited to the marriage, with his disciples. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. <sup>9</sup>When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom <sup>10</sup>and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

**Hymns:****#95 All Hail the Power of Jesus' Name**

1 All hail the power of Jesus' name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all; bring forth the royal diadem, and crown him Lord of all!

2 Ye chosen seed of Israel's race, ye ransomed from the fall, hail him who saves you by his grace, and crown him Lord of all; hail him who saves you by his grace, and crown him Lord of all!

3 Sinners, whose love can ne'er forget the wormwood and the gall, go, spread your trophies at his feet, and crown him Lord of all; go, spread your trophies at his feet, and crown him Lord of all!

4 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all; to him all majesty ascribe, and crown him Lord of all!

5 O that with yonder sacred throng we at his feet may fall! We'll join the everlasting song, and crown him Lord of all; we'll join the everlasting song, and crown him Lord of all!

**Come, Join in Cana's Feast**

1. Come, join in Cana's feast, Where Christ is honored guest. He welcomes all who come to taste, The wine his hands have blessed.

2. The old wine now is gone, From jars that stand a part. No longer can it sat-is-fy, The yearning thirsting heart.

3. But Christ, the Word made flesh, Bids water turn to wine. He fills our empty cups again, With grace and truth divine.

4. Come, friends and share the feast; Here drink the wine supplied By him who is both guest and host; For us, the cru-ci-fied.

5. For now he lives and reigns, Through all e-ter-ni-ty, With Father, Spirit, three in one, The glorious Trin-i-ty.

**#697 In Christ There is no East or West**

1 In Christ there is no east or west, in him no south or north, but one great fellowship of love throughout the whole wide earth.

2 In him shall true hearts everywhere their high communion find; his service is the golden cord close binding humankind.

3 Join hands, disciples of the faith, whate'er your race may be! Who serves my Father as his child is surely kin to me.

4 In Christ now meet both east and west; in him meet north and south; all Christly souls are one in him throughout the whole wide earth.